



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## FISCAL COURT AGENDA

March 3, 2026

Meeting 10:00 a.m.

### **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Approval of Meeting Minutes for February 17, 2025
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Greg Miklavcic - Auditor
7. Animal Control Committee Minutes
8. Ordinance
  - a. 1<sup>st</sup> Reading Ordinance #2026-1
  - b. 1<sup>st</sup> Reading Ordinance #2026-2
9. Executive Order #2026-14
10. Jail Budget
11. County Clerk
  - a. Excess Fees
  - b. Clerk's Annual Settlement
  - c. Ad Valorem Tax
  - d. Storage Fees
  - e. Delinquent Taxes
12. Approval of Bill List
13. Other Business
14. Adjourn

**ANDERSON COUNTY FISCAL COURT**

**REGULAR MEETING**

**February 17, 2026**

**7:00 P.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON FEBRUARY 17, 2026 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

**FEBRUARY 3, 2026 REGULAR CALLED MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM FEBRUARY 3, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**VISITORS**

DOTTY WATTS, SCOTT WATTS, WESLEY ELLIS, JUSTIN KELLY, NOEL COTTON, TAYLOR HELLARD

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

County Clerk Jason Denny

County Clerk Jason Denny informed the court that all the election equipment had been set to print and scan the ballots. He also reported that the water leak on Anna Mac Clarke had been resolved and that his office has running water after 9 days of little to none.

WRITTEN REPORTS ON FOLLOWING PAGES

# Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – February 17, 2026

## Activity Report

February 4, 2026

- Attended the Shattered Lives meeting at the Anderson County Health Department.

February 5, 2026

- Deputy Director Womack and I attended a meeting with FEMA as we are still working on the 2025 April Flooding documentation.

February 6, 2026

- Assisted with setup for the Sexual Harassment training at the community building.
- Worked on documentation for the EMPG Grant.

February 10, 2026

- Assisted with setup for the Sexual Harassment training at the community building.
- At judges' office to gather paystubs for FEMA documentation.

February 11, 2026

- Attended a webinar to review a public emergency warning program.
- Submitted documentation to the NWS to renew our Storm Ready Program.

February 12, 2026

- Assisted with and attended the Sexual Harassment training at the community building.

February 13, 2026

- Worked on LEPC grant documentation.
- Responded to missing 3-year-old along with LPD, ACEMS and LFD.

February 15, 2026

- Responded to General Cable with KY Emergency Response Commitment for a hazmat spill.

February 16, 2026

- Worked on and Submitted required NIMS (National Incident Management System) documentation to KyEM so state can meet requirements to receive Federal Aid.

February 17, 2026

- Worked on FEMA flood documentation in preparation for our next FEMA meeting on the 19<sup>th</sup>.



UNITED STATES DEPARTMENT OF COMMERCE  
National Oceanic and Atmospheric Administration  
National Weather Service  
6201 Theiler Lane  
Louisville, Kentucky 40229

February 11, 2026

John Shuttleworth  
Anderson County EM Director

John,

On behalf of the StormReady Program, congratulations on Anderson County being recertified as a StormReady county. Your leadership and preparedness measures taken by Anderson County continue to be outstanding. Since StormReady certification in March 2006, Anderson County has continued to meet and exceed all of the requirements of the StormReady program. **This special StormReady designation will need to be recertified before March 2030.**

Anderson County is authorized to continue to display the StormReady logo on official letterheads, brochures and other official documentation. To purchase new or additional StormReady signs, please contact our office.

Congratulations! Anderson County continues to maintain an exemplary severe weather preparedness program and is very deserving of this prestigious recognition.

Sincerely,

CJ Padgett  
Meteorologist  
StormReady Program  
National Weather Service Louisville





## CORONER LORA HARRISON

Anderson County Coroner's Office  
1026 County Park Road  
Lawrenceburg, Ky 40342



### CORONER'S OFFICE JANUARY 1-FEBRUARY 17 2026

**1152** HOURS OF ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE

#### HOURS INCLUDE

- AUTOPSY TRANSPORTS
- AUTOPSY ATTENDANCE
- CASE INVESTIGATION, REPORTS, CASE PREPARATION
- DEATH NOTIFICATIONS FOR OTHER COUNTIES
- CREMATION SIGNATURES
- FAMILY MEETINGS
- LAW ENFORCEMENT MEETINGS
- REQUEST FOR MEDICAL RECORDS
- COMPLETION OF DEATH CERTIFICATES
- REQUEST FOR PUBLIC RECORDS
- PHONE CALLS- ATTORNEY/INSURANCE

#### 7 DEATHS FOR 2026

6 NATURALS

- 2 ISCHEMIC STROKE
- 2 MYOCARDIAL INFARCTION
- 2 CIRRHOSIS OF THE LIVER

1 PENDING

LORA HARRISON, CORONER

[andersoncoroner.ky@gmail.com](mailto:andersoncoroner.ky@gmail.com)

**Anderson County EMS  
Department Head Report  
February 17, 2026**

**Personnel & Hiring**

- Conducted a couple of EMT interviews this week and have additional interviews scheduled over the next several days.
- Our newest employees continue progressing through orientation and field training. Preceptors report steady improvement and positive integration into shift operations.

**Community Paramedicine / Community Medicine**

- Met with Lieutenant Alex Jann with the Lexington Fire Department to discuss development and structure of a Community Medicine initiative. Discussion included program design, target populations, documentation standards, interagency coordination, and integration into our current EMS response model. Planning and framework development remain in progress.

**Training & Compliance**

- The majority of employees completed the County's mandatory Sexual Harassment Training.
- A small number of part-time employees were unable to attend due to illness and will be scheduled for make-up sessions to ensure full compliance.

**Community Engagement**

- Attended a Shattered Lives meeting at the Anderson County Health Department to discuss coordination and planning for the upcoming "Ghost Out" event. EMS will continue to support prevention efforts and student awareness initiatives.

**Facilities & Infrastructure**

- Interior painting of the EMS building has begun and is scheduled to be completed by Wednesday. The refreshed interior significantly improves the overall work environment and appearance of the facility. The progress so far looks excellent.

**Operational Highlights**

- On Sunday morning, crews responded to a shooting incident.
- Captain Chelsea Norris, Lieutenant David Chisholm, EMT Trevor Sams, EMT Will Samuelson, and EMT Perrin Whitt performed exceptionally under high-stress conditions. Their scene management, clinical care, and professionalism represented Anderson County EMS with distinction and ensured appropriate and timely patient treatment.

CORONER-LORA HARRISON



**CORONER LORA HARRISON**

Anderson County Coroner's Office  
1026 County Park Road  
Lawrenceburg, Ky 40342



---

**CORONER'S OFFICE  
JANUARY 1-FEBRUARY 17 2026**

**1152** HOURS OF ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE

**HOURS INCLUDE**

- AUTOPSY TRANSPORTS
- AUTOPSY ATTENDANCE
- CASE INVESTIGATION, REPORTS, CASE PREPARATION
- DEATH NOTIFICATIONS FOR OTHER COUNTIES
- CREMATION SIGNATURES
- FAMILY MEETINGS
- LAW ENFORCEMENT MEETINGS
- REQUEST FOR MEDICAL RECORDS
- COMPLETION OF DEATH CERTIFICATES
- REQUEST FOR PUBLIC RECORDS
- PHONE CALLS- ATTORNEY/INSURANCE

**7 DEATHS FOR 2026**

6 NATURALS

- 2 ISCHEMIC STROKE
- 2 MYOCARDIAL INFARCTION
- 2 CIRRHOSIS OF THE LIVER

1 PENDING

LORA HARRISON, CORONER

[andersoncoroner.ky@gmail.com](mailto:andersoncoroner.ky@gmail.com)

## ROAD DEPARTMENT-GLEN HAWKINS

1/5/26 Pothole patched on various roads and rocked Case Rd  
1/6/26 Patched potholes on various roads. Graded and rocked Case Rd.  
1/7/26 Patched potholes on various roads Finished rocking Case Rd and started Grading Hyatt Hill Rd and rocking it.  
1/8/26 Patched potholes on various roads Worked on fixing ditches and the shoulders on Ballard Rd. Graded on Hyatt Hill and put some rock on it Started Grading River Rd.  
1/9/26 Shouldered on Ballard Rd. Pothole patched on Various Roads  
1/12/26 Got the dump trucks ready for snow and ice Graded Harden Rd. and put rock on River Rd.  
1/13/26 Ditched and boom mowed on Ballard Rd. Graded Vidas Edwards Rd and started on Burke Rd Put a load of rock on Case Rd. and Vidas Edwards Rd  
1/14/26 Picked up lumber to put a floor in our tagalong trailer and EMS trailer Started tearing out the old floor of EMS trailer and fixing it back.  
1/15/26 Loaded the salt trucks and salted the Judges office and the County Clerks parking Lot.  
1/16/26 Worked on the salt trucks. Put a new floor in our equipment trailer.  
1/17/26 Came in and salted some slick spots.  
1/19/26 Holiday  
1/20/26 We emptied and washed all the salt trucks.  
1/21/26 We loaded and went out and salted slick spots. We also unloaded the salt out of the trucks because it got wet from the rain. Worked on trucks.  
1/22/26 Mixed the wet salt with the dry and reloaded the trucks and fixed some broken tire chains  
1/22/26 Worked on the trucks getting the ready for the snow and ice.  
1/23/26 Worked on salt trucks getting them ready to go for snow and ice.  
1/24/26 Came in at 5.00pm for snow and ice started plowing and salting the roads  
1/25/26 Worked on snow and ice plowing the roads Worked on the trucks 3 of them broke down  
1/26/26 -2/3/26 Worked on snow and ice plowing the roads  
2/4/26 Took the plow off of truck 7 and got it pulled out of the ditch so Smiths towing get it back to the barn. Plowed the roads for snow and ice.  
2/5/26 Shoveled the salt out Truck 7 so we can get it worked on.  
2/6/26 Put rock on Enterprise Rd. to give people some traction. Garded Hardon Rd. Went over some snow/ice covered roads  
2/9/26 Pulled in truck #7 so we could wash it before we have it towed to get it fixed. Took some rock out to Case Rd. to help with people get some traction.  
2/10/26 Plowed some slick spots Put rock on Hyatt Hill Rd to help with the slick spots  
2/11/26 Cleaned the salt out of the trucks and started washing them.  
2/12/26 Went to the sexual harassment class Finished washing dump trucks  
2/13/26 Cleaned up the shop Pushed up salt.  
2/16/26 Boom mowed on Ballard Rd. and Hoophole Rd.  
2/17/26 Boom mowed on Hoophole Rd. Patched a spot on the slab on Drydock Rd Pushed up salt that was Delivered

**ADVALOREM TAX-JANUARY-COUNTY CLERK**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK FROM COUNTY CLERK JASON DENNY, IN THE AMOUNT OF \$ 21,635.18 FOR ADVALOREM TAX COLLECTED IN JANUARY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**STORAGE FEES-JANUARY-COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK FROM COUNTY CLERK JASON DENNY, IN THE AMOUNT OF \$ 3,430.00 FOR STORGAE FEES COLLECTED IN JANUARY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

JANUARY FISCAL COURT REPORT

There were 40 people arrested in January with 78 total charges. This is 17 more than last month with 22 more charges. We currently have 55 in custody at Franklin County Regional Jail and 2 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 27

Total number of inmates transported for Court 40

Total number of transports for the month 85

We used 123 gallons of fuel at a cost of \$315.10

Total inmate housing for the month from Franklin County \$64,638.00

Inmate housing for the month from Woodford County \$1,764.00

I collected \$134.69 from the state for transporting felony inmates.

AI's 2

DUI's 6

Felony Charges

Possession of controlled substance 1<sup>st</sup> degree 5

Fleeing or evading police 2<sup>nd</sup> degree 1

Intimidating a participant in legal process 1

Strangulation 2<sup>nd</sup> degree 2

Probation Violation 2

Violation of Bond Condition 1

Individual Charges

Operating on suspended/revoked license 1<sup>st</sup> 2

Terroristic Threatening 3<sup>rd</sup> 1

Assault 4 <sup>th</sup> degree dating violence (minor injury)	1
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	4
Assault 4 <sup>th</sup> degree (minor injury)	1
Public Intoxication	4
Resisting arrest	3
Obstructing governmental operations	1
Unlawful imprisonment 2 <sup>nd</sup>	1
Disorderly conduct 2 <sup>nd</sup>	2
Operating motor vehicle under influence 2 <sup>nd</sup>	3
Open container of alcohol in a motor vehicle	1
Criminal trespass 2 <sup>nd</sup>	1
Criminal trespass 3 <sup>rd</sup>	2
Cruelty to animals 2 <sup>nd</sup> degree	1
Attempt assault 3 <sup>rd</sup> degree-police officer	1
Interfering with communications	1
Menacing	1
Possession of marijuana	1
Criminal mischief 2 <sup>nd</sup>	1
Failure of owner to maintain required insurance	1
No Motorcycle/operator's license	4
License to be in possession	2
Failure to notify address change to Department of Transportation	1
Failure to register transfer of motor vehicle	1

Traffic

*No registration receipt	1
*Display of illegal/altered registration plate	1
*Careless driving	2

*Reckless driving	1
*Failure to produce insurance card	2
*Improper lane usage-vehicles keep to right except to pass	1
*Speeding over limit	2
*Rear license not illuminated	1
*Failure to improper signal	4
* Vehicle a nuisance, noisy etc.	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 1-1-26  
Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford  
Ending Mileage for the Month: 393017 | 383781 | 129806  
Beginning Mileage for the Month: 392937 | 383015 | 128926  
Miles driven for the Month: 80 | 766 | 880

Date	Gallons/Costs	Mileage
1. <u>1-7-26</u>	<u>14</u> \$ <u>34.40</u>	<u>129116</u>
2. <u>1-8-26</u>	<u>19</u> \$ <u>46.19</u>	<u>383155</u>
3. <u>1-13-26</u>	<u>14</u> \$ <u>35.00</u>	<u>129317</u>
4. <u>1-16-26</u>	<u>18</u> \$ <u>42.38</u>	<u>383440</u>
5. <u>1-20-26</u>	<u>14</u> \$ <u>33.25</u>	<u>129568</u>
6. <u>1-23-26</u>	<u>15</u> \$ <u>52.01</u>	<u>393017</u>
7. <u>1-28-26</u>	<u>19</u> \$ <u>46.23</u>	<u>383661</u>
8. <u>1-28-26</u>	<u>10</u> \$ <u>25.64</u>	<u>129737</u>
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel 123 Total Costs \$ 315.10

**JANUARY SHERIFF'S REPORT**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE JANUARY SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



**ANDERSON COUNTY SHERIFF'S OFFICE**

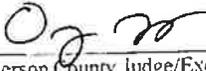
Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

February 9, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from January 1, 2026 through January 31, 2026:

Waiting on Fee Claim \$12,200.89

State	22,852.20	Commission	1,023.43
County	27,216.85	Commission	1,217.86
School	145,856.94	Commission	4,547.12
Library	15,518.49	Commission	694.39
Health	7,162.29	Commission	320.48
Fire	16,573.09	Commission	168.37
Extension	3,342.52	Commission	149.57
School Int	\$535.92		
S.O. Int	\$468.61		
Refunds	\$1,899.26		
S.O. Fees	\$0		
Business License Collections	\$258.00		
County	\$180.60		
S.O.	\$77.40		

  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 17 day of February, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this 17 day of February, 2026.

  
Anderson County Clerk

**BILLS LIST**

A MOTION WAS MADE BY MIKE RILEY SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0

**Anderson County Fiscal Court  
Bill List  
February 17, 2026**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>A &amp; J Tire</u></b>			
A & J Tire	P.O.# 65605	5904 Jail Vehicle Repair & Maint.	266.22
Total A & J Tire			266.22
<b><u>Aetna US Healthcare</u></b>			
Aetna US Healthcare	P.O.# 65569	5319 EMS Reimbursements	293.86
Total Aetna US Healthcare			293.86
<b><u>Airgas</u></b>			
Airgas	P.O.# 65583	5307 EMS Equipment Maint. C...	387.93
Airgas	P.O.# 65584	5201 Medical Supplies - Dispos ..	401.07
Total Airgas			789.00
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P.O.# 65552	5309 EMS Vehicle Maint. & Re...	28.87
Amazon Capital Services	P.O.# 65509	5314 EMS Office Supplies	43.69
Amazon Capital Services	P.O.# 65430	5201 Medical Supplies - Dispos ..	349.22
Amazon Capital Services	P.O.# 65431	5314 EMS Office Supplies	42.63
Amazon Capital Services	P.O.# 65528	5434 Animal Shelter Supplies	79.98
Amazon Capital Services	P.O.# 65501	5310 EMS Bldg. Maint. & Repair	110.54
Amazon Capital Services	P.O.# 65506	5310 EMS Bldg. Maint. & Repair	129.65
Amazon Capital Services	P.O.# 65619	5309 EMS Vehicle Maint. & Re ..	997.98
Amazon Capital Services	P.O.# 65601	5504 Park Supplies and Equip ..	130.00
Amazon Capital Services	P.O.# 65510	5308 EMS Computer Maint. & ...	73.96
Amazon Capital Services	P.O.# 65513	5316 EMS Uniforms	79.68
Amazon Capital Services	P.O.# 65514	5310 EMS Bldg. Maint. & Repair	66.69
Amazon Capital Services	P.O.# 65515	5309 EMS Vehicle Maint. & Re .	85.73
Total Amazon Capital Services			2,218.64
<b><u>Anderson County EMS</u></b>			
Anderson County EMS	P.O.# 65555	5319 EMS Reimbursements	293.58
Total Anderson County EMS			293.58
<b><u>Anderson County Farm Service</u></b>			
Anderson County Farm Service	P.O.# 65533	5614 Road Garage Supplies	45.00
Anderson County Farm Service	P.O.# 65476	5434 Animal Shelter Supplies	59.35
Total Anderson County Farm Service			104.35
<b><u>Anderson County Sheriff</u></b>			
Anderson County Sheriff	P.O.# 65604	5907 Prisoner Transport - Sheriff	264.18
Total Anderson County Sheriff			264.18
<b><u>Anderson County Tire</u></b>			
Anderson County Tire	P.O.# 65526	5623 Road Tires	6,426.08
Total Anderson County Tire			6,426.08
<b><u>Animal Clinic</u></b>			
Animal Clinic	P.O.# 65529	5432 Veterinarian Charges	266.06
Total Animal Clinic			266.06
<b><u>Anthem</u></b>			
Anthem	P.O.# 65566	5319 EMS Reimbursements	735.60
Anthem	P.O.# 65567	5319 EMS Reimbursements	571.94
Total Anthem			1,307.54
<b><u>Anthem BCBS Medicare HMO</u></b>			
Anthem BCBS Medicare HMO	P.O.# 65560	5319 EMS Reimbursements	150.15
Total Anthem BCBS Medicare HMO			150.15

**Anderson County Fiscal Court**  
**Bill List**  
February 17, 2026

Source Name	Memo	Account	Paid Amount
<b><u>BCBS Federal Employee Program</u></b>			
BCBS Federal Employee Program	P O #65579	5319 EMS Reimbursements	483 26
Total BCBS Federal Employee Program			483 26
<b><u>Bound Tree Medical</u></b>			
Bound Tree Medical	P O # 65620	5201 Medical Supplies - Dispos	479 88
Total Bound Tree Medical			479 88
<b><u>Boyd Company</u></b>			
Boyd Company	P O # 65538	5617 Road Parts	33 23
Total Boyd Company			33 23
<b><u>Caroline Schmidt</u></b>			
Caroline Schmidt	P O # 65557	5319 EMS Reimbursements	50 00
Total Caroline Schmidt			50 00
<b><u>Claude Newby</u></b>			
Claude Newby	P O # 65570	5319 EMS Reimbursements	208 77
Total Claude Newby			208 77
<b><u>Countryside Industries LLC</u></b>			
Countryside Industries LLC	P.O.# 65536	5451 Solid Waste Carcass Re...	2,500 00
Total Countryside Industries LLC			2,500 00
<b><u>County Equipment Company</u></b>			
County Equipment Company	P.O # 65408	5617 Road Parts	81 80
Total County Equipment Company			81 80
<b><u>CR Electric.</u></b>			
CR Electric.	P.O.# 65532	5453 Solid Waste Supplies & E	7,906 00
Total CR Electric.			7,906 00
<b><u>Daniel Dunnum</u></b>			
Daniel Dunnum	P O # 65563	5319 EMS Reimbursements	126 40
Total Daniel Dunnum			126 40
<b><u>De Lage Landen Financial</u></b>			
De Lage Landen Financial	P O # 65553	5306 EMS Lease - Copier Mac..	167 00
Total De Lage Landen Financial			167 00
<b><u>Defense Pest Control</u></b>			
Defense Pest Control	P.O.# 65548	5142 County Building Pest Con..	70 00
Defense Pest Control	P.O.# 65548	5142 County Building Pest Con..	65 00
Defense Pest Control	P.O # 65548	5499 Park Building's Maint.	70 00
Defense Pest Control	P O # 65548	5310 EMS Bldg. Maint. & Repair	65 00
Defense Pest Control	P.O # 65548	5433 Animal Shelter Maintenanc...	60 00
Defense Pest Control	P.O.# 65548	5142 County Building Pest Con. .	
Defense Pest Control	P O # 65548	5433 Animal Shelter Maintenanc...	60 00
Total Defense Pest Control			390 00
<b><u>Dude's Muffler &amp; Brake</u></b>			
Dude's Muffler & Brake	P O # 65590	8013 Vehicle Repairs	405 09
Total Dude's Muffler & Brake			405 09

**Anderson County Fiscal Court  
Bill List  
February 17, 2026**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>Dukes A&amp;W Enterprises, LLC</u></b>			
Dukes A&W Enterprises, LLC	P O # 65210	5617 Road Parts	1,250 00
Total Dukes A&W Enterprises, LLC			1,250 00
<b><u>Ernest Hunt</u></b>			
Ernest Hunt	P O.# 65571	5319 EMS Reimbursements	137 23
Total Ernest Hunt			137 23
<b><u>Evelyn Ritchey</u></b>			
Evelyn Ritchey	P O # 65573	5319 EMS Reimbursements	102 84
Total Evelyn Ritchey			102 84
<b><u>First Financial Bank</u></b>			
First Financial Bank	P O # Various	5437 Animal Shelter Telephone	33 00
First Financial Bank	P O # Various	5436 Animal Shelter Dog Tags	210 81
First Financial Bank	P O # Various	5434 Animal Shelter Supplies	64 55
First Financial Bank	P O.# Various	5614 Road Garage Supplies	433 76
First Financial Bank	P.O.# Various	5617 Road Parts	46 85
First Financial Bank	P.O.# Various	5622 Road Tools	195 00
First Financial Bank	P.O.# Various	5147 Postage - Annex	77 82
First Financial Bank	P.O.# Various	5147 Postage - Annex	33 40
First Financial Bank	P.O.# Various	5334 AEMS Postage	6 08
First Financial Bank	P.O.# Various	5310 EMS Bldg. Maint. & Repair	24 59
First Financial Bank	P.O.# Various	5504 Park Supplies and Equip...	6 68
Total First Financial Bank			1,132.54
<b><u>Franklin County Regional Jail</u></b>			
Franklin County Regional Jail	P.O # 65540	5902 Contracts with other Coun...	64,638 00
Total Franklin County Regional Jail			64,638 00
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P.O.# 65586	5161 Custodial Supplies - Cour...	297 40
Total Global Supply & Floor Equipment			297 40
<b><u>Global Water Technology Inc</u></b>			
Global Water Technology Inc	P.O. # 65597	6305 Courthouse Fine Repairs	200 00
Total Global Water Technology Inc			200 00
<b><u>Green Box</u></b>			
Green Box	P.O.# 65621	5310 EMS Bldg Maint. & Repair	329 00
Total Green Box			329 00
<b><u>Greenwell Propane</u></b>			
Greenwell Propane	P O.# 65580	5312 EMS Fuel	288 28
Total Greenwell Propane			288 28
<b><u>Humana Gold</u></b>			
Humana Gold	P.O.# 65556	5319 EMS Reimbursements	248 44
Humana Gold	P O # 65561	5319 EMS Reimbursements	319 50
Total Humana Gold			567 94
<b><u>Hyatt Plumbing &amp; HVAC</u></b>			
Hyatt Plumbing & HVAC	P.O.# 65543	5024 County Clerk Building Re...	180 00
Hyatt Plumbing & HVAC	P.O.# 65596	5453 Solid Waste Supplies & E...	9,069 02
Total Hyatt Plumbing & HVAC			9,249 02

**Anderson County Fiscal Court**  
**Bill List**  
February 17, 2026

Source Name	Memo	Account	Paid Amount
<b><u>Hydraulic Supply Company</u></b>			
Hydraulic Supply Company	P O # 65523	5617 Road Parts	561.77
Total Hydraulic Supply Company			561.77
<b><u>Jason Kelly</u></b>			
Jason Kelly	P O # 65542	5903 Jail Fuel	30.00
Total Jason Kelly			30.00
<b><u>John E. Burus</u></b>			
John E. Burus	P O # 65562	5319 EMS Reimbursements	40.68
Total John E. Burus			40.68
<b><u>Life Assist</u></b>			
Life Assist	P.O.# 65500	5201 Medical Supplies - Dispos.	938.86
Life Assist	P.O.# 65512	5201 Medical Supplies - Dispos.	3,658.89
Life Assist	P.O.# 65622	5201 Medical Supplies - Dispos.	110.60
Total Life Assist			4,708.35
<b><u>Mary Lewis</u></b>			
Mary Lewis	P O.# 65558	5319 EMS Reimbursements	25.34
Total Mary Lewis			25.34
<b><u>Mildred Drury</u></b>			
Mildred Drury	P O.# 65577	5319 EMS Reimbursements	260.00
Total Mildred Drury			260.00
<b><u>Molina Healthcare</u></b>			
Molina Healthcare	P.O.# 65575	5319 EMS Reimbursements	226.00
Total Molina Healthcare			226.00
<b><u>Neil Huffman</u></b>			
Neil Huffman	P O # 65516	5309 EMS Vehicle Maint & Re ..	210.38
Total Neil Huffman			210.38
<b><u>New Vista of Bluegrass</u></b>			
New Vista of Bluegrass	P O.# 65606	5910 Jail Routine Medical	123.60
Total New Vista of Bluegrass			123.60
<b><u>Newcomb Oil Co. LLC</u></b>			
Newcomb Oil Co. LLC	P.O.# 65527	5312 EMS Fuel	213.97
Newcomb Oil Co. LLC	P.O.# 65527	5435 Animal Shelter Fuel	512.53
Newcomb Oil Co. LLC	P.O.# 65527	5903 Jail Fuel	315.10
Newcomb Oil Co. LLC	P.O.# 65527	6014 Maint. Vehicle Fuel	107.20
Newcomb Oil Co. LLC	P.O.# 65527	5044 Coroner Gasoline & Maint	141.00
Total Newcomb Oil Co. LLC			1,289.80
<b><u>Premier Energy</u></b>			
Premier Energy	P.O.# 65551	5312 EMS Fuel	1,155.24
Premier Energy	P.O.# 65592	5615 Road Fuel	956.36
Premier Energy	P.O.# 65603	5615 Road Fuel	1,347.08
Total Premier Energy			3,458.68
<b><u>Regina Majeski</u></b>			
Regina Majeski	P.O.# 65568	5319 EMS Reimbursements	260.00
Total Regina Majeski			260.00

**Anderson County Fiscal Court**  
**Bill List**  
February 17, 2026

Source Name	Memo	Account	Paid Amount
<b><u>Rita Harvey</u></b>			
Rita Harvey	P O # 65572	5319 - EMS Reimbursements	27 11
Total Rita Harvey			27 11
<b><u>Schell Septic Service</u></b>			
Schell Septic Service	P O # 65530	5504 - Park Supplies and Equip.	300.00
Schell Septic Service	P O # 65531	5453 - Solid Waste Supplies & E	150.00
Total Schell Septic Service			450.00
<b><u>Sedgwick CMS, INC</u></b>			
Sedgwick CMS, INC	P.O # 65564	5319 - EMS Reimbursements	876 57
Total Sedgwick CMS, INC			876 57
<b><u>Smith's Towing</u></b>			
Smith's Towing	P O # 65549	5621 - Snow Removal Supplies	800.00
Total Smith's Towing			800.00
<b><u>Southern Communications</u></b>			
Southern Communications	P O # 65507	5308 - EMS Computer Maint. & ..	2,295 86
Southern Communications	P.O.# 65524	5441 - Animal Shelter Equipment	145 54
Total Southern Communications			2,441 40
<b><u>Stephen Trent</u></b>			
Stephen Trent	P.O # 65574	5319 - EMS Reimbursements	25 17
Total Stephen Trent			25 17
<b><u>Sundee Holiday</u></b>			
Sundee Holiday	P.O # 65565	5319 - EMS Reimbursements	40.00
Total Sundee Holiday			40.00
<b><u>Total Truck Parts</u></b>			
Total Truck Parts	P.O # 65534	5617 - Road Parts	1,291.00
Total Total Truck Parts			1,291 00
<b><u>Tractor Supply</u></b>			
Tractor Supply	P.O.# Various	5504 - Park Supplies and Equip.	19 99
Tractor Supply	P.O.# Various	5434 - Animal Shelter Supplies	222.80
Tractor Supply	P.O.# Various	5614 - Road Garage Supplies	114 19
Tractor Supply	P.O.# Various	5614 - Road Garage Supplies	62 73
Total Tractor Supply			419 71
<b><u>TreviPay</u></b>			
TreviPay	P.O # 65539	5434 - Animal Shelter Supplies	73 06
TreviPay	P.O # 65598	5614 - Road Garage Supplies	147 69
Total TreviPay			220.75
<b><u>UHC.</u></b>			
UHC.	P.O # 65578	5319 - EMS Reimbursements	363 14
UHC.	P O # 65559	5319 - EMS Reimbursements	543 67
Total UHC			906 81
<b><u>VHA Office of Community Care</u></b>			
VHA Office of Community Care	P O # 65576	5319 - EMS Reimbursements	93 40
Total VHA Office of Community Care			93 40

Anderson County Fiscal Court

Bill List

February 17, 2026

Source Name	Memo	Account	Paid Amount
<u>Woodford County Detention</u>			
Woodford County Detention	P.O.# 65541	5902 Contracts with other Coun ..	1,764.00
Total Woodford County Detention			1,764.00
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P.O.# 65429	5201 Medical Supplies - Dispos.	1,645.32
Total Zoll Medical Corporation			1,645.32
<b>TOTAL</b>			<b>125,599.18</b>

**BILLS LIST ADDENDUM A – MARY & MARTHA'S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. ORBREY GRITTON RECUSED. MOTION PASSED 4 YES-1 RESUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum A  
February 18, 2026**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u> Mary and Martha's Cleaning Service	P O.# 65595	5140 Courthouse Contract CL	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
<b>TOTAL</b>			<b>1,985.00</b>

**PICKLE BALL COURT PAINT**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO PURCHASE THE PAINT NEEDED TO COMPLETE THE PICKLE BALL COURT PROJECT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**PLANNING AND ZONING-LINDEN SMITH**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE PREVIOUSLY DISCUSSED AGREEMENT WITH LINDEN SMITH TO WORK WITH PLANNING AND ZONING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**LAND SWAP-ANIMAL SHELTER**

JUDGE GRITTON DISCUSSED THE POSSIBLE TRADE A TRACT OF COUNTY OWNED LAND LOCATED ALONG SIDE OF MAINTENANCE DRIVE FOR CURRENT HUMANE SOCIETY BUILDING NEAR THE COUNTY ROAD BARN. JUDGE GRITTON ASKED COUNTY ATTORNEY ROBERT WIEDO TO BEGIN WORKING ON THE AGREEMENT AND PRESENT TO THE COURT.

**EXECUTIVE ORDER 2026-12/JOHN SHUTTLEWORTH**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO REDUCE THE SALARY OF EMERGENCY MANAGEMENT DIRECTOR JOHN SHUTTLEWORTH TO \$ 65,000.00 PER YEAR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**EXECUTIVE ORDER #2026-12**

**February 17, 2025**

**Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

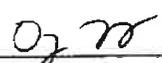
**Kenny Barnett**  
District 6

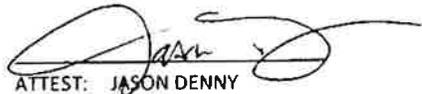
Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints John Shuttleworth as a Full time Director of Emergency Management at \$65,000.00 a year, (effective date 2-19-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Dean Durr, seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of February, 2026, hereby approves this Executive Order.

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	absent
Leslie Edmondson	yes	Kenny Barnett	yes
Orbrey Gritton	yes		

  
\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**EXECUTIVE ORDER 2026-13/AMY WOMACK**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO CHANGE THE STATUS FROM HOURLY TO SALARY FOR EMS EMPLOYEE, AMY WOMACK IN THE AMOUNT OF \$ 82,500.00 PER YEAR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**EXECUTIVE ORDER #2026-13**

**February 17, 2025**

**Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Amy Womack as a Full time DDeputy Director of EMS/Deputy Director of Emergency Management at \$82,500.00 a year, (effective date 2-19-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of February, 2026, hereby approves this Executive Order.

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	absent
Leslie Edmondson	yes	Kenny Barnett	yes
Orbrey Gritton	yes		

  
ORBREY GRITTON  
County Judge/Executive

  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**BARRY STILZ-ATTORNEY**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO REACH OUT TO KACo TO SEE IF THEY PROVIDE LEGAL COUNSEL AND IF NOT GIVE JUDGE GRITTON THE AUTHORITY TO CONTRACT WITH ATTORNEY BARRY STILZS. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

---

HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 2-17-21

COMMITTEE NAME: Animal Control

THOSE

PRESENT: Z Cotton  
D Owens  
D Durr  
L Edmondson  
O Gotton

SUBJECT: potential land swap

ACTION

TAKEN: none

Submitted By: L Edmondson

ORDINANCE NO. 2026-1

AN ORDINANCE OF THE COUNTY OF ANDERSON, KENTUCKY APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; CREATING A SINKING FUND; AND AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE.

WHEREAS, the Fiscal Court (the “Governing Body”) of the County of Anderson, Kentucky (the “Lessee”) has the power, under Section 65.940 et seq. of the Kentucky Revised Statutes, to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes; and

WHEREAS, the Governing Body has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee and the Kentucky Association of Counties Finance Corporation (the “Lessor”) enter into a Lease Agreement (the “Lease”) for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF THE COUNTY OF ANDERSON, KENTUCKY, AS FOLLOWS:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease, in substantially the form presented to this Governing Body. The recitals to this Ordinance are incorporated herein as if set forth in this Section in their entirety and are hereby found and determined to be true and correct. It is further found and determined that the Project identified in the Lease is public property to be used for public purposes, that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications, and other matters contained in the closing memorandum with respect to the Lease, or as may be required by the Lessor before delivery of the Lease, are hereby approved, ratified, and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. General Obligation Pledge. Under the Constitution of the Commonwealth and Chapter 66 of the Kentucky Revised Statutes, as amended (the “General Obligation Statutes”), the obligation of the Lessee created by the Lease shall be a full general obligation of the Lessee and, for the prompt payment of the Lease Payments, the full faith, credit, and taxing power of the Lessee are hereby pledged. During the period the Lease is outstanding, there shall be and there hereby is levied on all the taxable property in the Lessee, in addition to all other taxes, without limitation as to rate, a direct tax annually in an amount sufficient to pay the Lease Payments on the Lease when and as due, it being hereby found and determined that current tax rates are within all applicable limitations. The tax shall be and is hereby ordered computed, certified, levied, and extended upon the tax duplicate and collected by the same officers in the same manner and at the same time that taxes for general purposes for each of the years are certified, extended, and collected. The tax shall be placed before and in preference to all other

items and for the full amount thereof; provided, however, that in each year to the extent that the other taxes of the Lessee are available for the payment of the Lease Payments and are appropriated for such purpose, the amount of such direct tax upon all of the taxable property in the Lessee shall be reduced by the amount of such other taxes so available and appropriated.

There is hereby established, or it is acknowledged that there has heretofore been established, with the Lessee a sinking fund (the "Sinking Fund"). The funds derived from the tax levy hereby required or other available taxes shall be placed in the Sinking Fund and, together with interest collected on the same, are irrevocably pledged for the payment of all obligations issued under the General Obligation Statutes and all Tax Supported Leases, as defined in the General Obligation Statutes, including the Lease herein authorized, when and as the same fall due. Amounts shall be transferred from the Sinking Fund to the Lessor at the times and in the amounts required by the Lease.

Section 3.      Severability. If any Section, paragraph, or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such Section, paragraph, or provision shall not affect any of the remaining provisions of this Ordinance.

Section 4.      Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this Governing Body, and that all deliberations of this Governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5.      Conflicts. All ordinances, resolutions, orders, or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

Section 6.      Effective Date. This Ordinance shall take effect from and after its passage and publication of a summary thereof, as provided by law.

[Signature page to follow]

INTRODUCED, SECONDED, AND ADOPTED, at a duly convened meeting of the Governing Body, held on \_\_\_\_\_, 2026, signed by the County Judge/Executive of the Lessee, attested by the Fiscal Court Clerk, filed and indexed as provided by law.

\_\_\_\_\_  
County Judge/Executive

Attest:

\_\_\_\_\_  
Fiscal Court Clerk



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## EXECUTIVE ORDER #2026-14

### Magistrates

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

**March 3, 2025**

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Paul Smith as a Part time EMT at \$10.93 an hour, (effective date 2-25-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of March, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

\_\_\_\_\_  
ATTEST: JASON DENNY  
Anderson County Court Clerk